



6086/tat

"PATENT APPLICATION"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

STUART JAMES ROWEN ET AL

U.S. Serial No. 09/875,685

Group Art Unit 1745

Filed: June 6, 2001

FLOW FIELD PLATES

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P O W E R   O F   A T T O R N E Y

TO THE HON. COMMISSIONER OF PATENTS AND TRADEMARKS

Dear Sir:

You are requested to recognize THEODORE A. BREINER (Registration No. 32,103); MARY J. BREINER (Registration No. 33,161); and JENNIFER A. PULSINELLI (Registration No. 52,139), 115 North Henry Street, P.O. Box 19290, Alexandria, Virginia 22320-0290, telephone (703) 684-6885, as Principal Attorneys with full power of substitution and revocation to prosecute this application, to make alterations and amendments therein, to receive the Letters Patent, and to transact all business in the Patent and Trademark Office connected with the application or with the patent granted thereupon. All other powers are revoked.

The undersigned is an authorized representative of the assignee of the entire interest of the invention

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GROUP 1700

6086/USSN 09/875,685  
Group Art Unit 1745

disclosed and claimed in the captioned application as shown  
in the attached Statement Under 37 CFR 3.73(b).

LOUGHBOROUGH UNIVERSITY  
ENTERPRISES LIMITED

By: Joanne Derbyshire

Name: Joanne Derbyshire

Title: Director

Date: 11.8.03

Attachment: Statement Under 37 CFR 3.73(b)

AUG 28 2003

## STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Stuart J. ROWEN, Mark C. TURPIN, Paul L. ADCOCK and Damian DAVIESApplication No./Patent No.: 09/875,685 Filed/Issue Date: June 6, 2001Entitled: Flow Field PlatesLoughborough University Enterprises Limited, a University  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
 2. ☐ an assignee of less than the entire right, title and interest.  
 The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. [X] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

Stuart J. Rowen, Mark C. Turpin,

1. From: Paul L. Adcock and Damian Davies To: Loughborough University Innovations Limited  
 The document was recorded in the United States Patent and Trademark Office at Reel 012857, Frame 0426, or for which a copy thereof is attached.
2. From: Loughborough University Innovations Limited To: Loughborough University Enterprises Limited  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

[ ] Additional documents in the chain of title are listed on a supplemental sheet.

- [X] Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.03]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

11-8-03

Date

Joanne Derbyshire

Typed or printed name

Joanne Derbyshire

Signature

Director

Title

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## Company Details

11/11/11

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**Name & Registered Office :**  
LOUGHBOROUGH UNIVERSITY  
ENTERPRISES LIMITED  
LOUGHBOROUGH UNIVERSITY  
ADMIN 1 BUILDING, ASHBY ROAD  
LOUGHBOROUGH  
LEICESTERSHIRE LE11 3TU

**Company No. :** 03139948  
**Date of Incorporation :** 20/12/1995  
**Country of Origin :** United Kingdom

**Status :** Active

**Company Type:** Private Limited Company

**Nature Of Business (SIC(92)):**  
9305 - Other service activities n.e.c

**Accounting Reference Date :** 31/07

**Last Accounts Made Up To :** 31/07/2002 (SMALL)

**Next Accounts Due :** 31/05/2004

**Last Return Made Up To :** 20/12/2002

**Next Return Due :** 17/01/2004

**Last Members List :** 20/12/2002

### Previous Names

<b>Date of Change :</b>	<b>Previous Name :</b>
12/07/2002	LOUGHBOROUGH UNIVERSITY INNOVATIONS LIMITED
14/05/1996	RIGHTAPEX LIMITED

### Branch Details

There are no branches associated with this company.

### Overseas Company Information

There are no Overseas Details associated with this company.